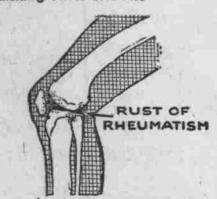
DRINK HOT WATER AND RID JOINTS OF RHEUMATIC RUST

Why rheumatism and lumbago sufferers should drink phosphated hot water each morning before breakfast





Just as coal, when it burns, leaves | ach, liver, kidneys and bowels the pre pehind a certain amount of incombus- vious day's accumulation of toxins and tible material in the form of ashes, so poisons; thus, cleansing, sweetening, the food and drink taken day after day and freshening the entire alimentary leaves in the alimentary canal a cer- canal, each morning, before putting cain amount of indigestible material, more food into the stomach. which if not completely eliminated A quarter pound of limestone phos each day, becomes food for the mil- phate costs very little at the drug dons of bacteria which infest the bow- store but is sufficient to make any els. From this mass of left-over waste rhoumatic or lumbago sufferer an enmaterial, toxins and ptomaine-like pol- thusiast on the morning inside bath. sons, called uric acid, is formed and Millions of people keep their joints then sucked into the blood where it free from these rheumatic acids by continues to circulate, collecting grain practicing this daily internal sanitaby grain in the joints of the body tion. A glass of hot water with a teamuch like rust collects on the hinge spoonful of limestone phosphate, drank

before breakfast, is wonderfully invig-Men and women who suffer from orating; besides, it is an excellent tumbago, rheumatism or sore, stiff, health measure because it cleanses the aching joints should begin drinking alimentary organs of all the waste, phosphated hot water, not as a means gases and sour fermentations, making to magic relief from pain, but to pre- one look and feel clean, sweet and vent more uric acid forming in the fresh all day. system. Before eating breakfast each Those who try this for one week morning, drink a glass of real hot may find themselves free from sick water with a teaspoonful of limestone headaches, constipation, bilious at phosphate in it. This will first neu- tacks, sallowness, nasty breath and trailse and then wash out of the stom- stomach acidity.

Girla will be girls-if they can't be married women.

To keep clean and healthy take Dr. ierce's Pleasant Pellets. They regulate ver, bowels and stomach.—Adv.

Knew the Drama, Too. Father, in the hall, has been standing for an hour while Millicent and Harold bid each other good night in the doorway.

sweet sorrow that I could say good-At this speech father gets a Shake derstand why men do not.

"Parting," quoth Harold, "is such

spearean inspiration of his own and tramps down the stairs. Seems to me," he asserted, "there "This is the 29th of February, isn't

"There's one thing I can't figure "What is it?"

"Where was I this day a year ago. and what was I doing?"

Happy is the home where Red Cross Ball Blue is used. Sure to please. All grocers. Adv. Men can't understand why women worry over trifles and women can't un-

One of the Coco. "So Kitty said I had a thick head of too much adieu about nothing bair.



Efficiency built the Panama Canal, after inefficiency failed. The efficiency of the Panama Canal doubled the effectiveness of the U. S. Navy without adding a ship to it. It took over 8,000 miles out of the trip from New York to San Francisco and changed the highway between London and Australia from Suez to Panama.

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TEED for every kind of building, with flat or pitched roofs, from the largest sky-scraper to the smallest residence or out-building. CERTAIN-TEED is guaranteed for

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(By E. O. SELLERS, Acting Director of Sunday School Course of the Moody Bible Institute, Chicago.) (Copyright, 1916, Western Newspaper Union.)

LESSON FOR APRIL 2

CONVERSION OF PAUL.

LESSON TEXT-Acts 9:1, 31 (See also Gal. 1:11, 17; 1 Tim. 1:12, 17). GOLDEN TEXT-Faithful is the saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.—I Tim. J:15 R. V.

No other man, save our Lord, has made such an impress upon history as the "Jew of Tarsus." Read carefully and repeatedly Acts, chapters 9:22, 23 and 26.

1. Saul the Man. (1) Physically. We know but little of Saul (see Ramsey. Conybeare and others), but we know from his labors that he was a man of tremendous vitality. Distant Damascus knew of his work (v. 13) and he himself testifies as to his activities (22:3-26:11). (2) Religiously he belonged to the strictest of the strict. the Pharisees (26:5-9-11). His anger at Jesus and the disciples was a consuming passion; literally, he "breathed threatening and slaughter" (v. 1). In all his violence he was conscientious. but yet he was awfully and terribly wrong, and what is more, his actions were not alone against the disciples but against Jesus (v. 5). (3) Politically Saul was perfectly legal in keeping the law and in his executions in the name of the law. Doubtless a member of the Sanhedrim (26:10), his hatred knew no pity; it included all who believed in Jesus. (4) Mentally this man transcends all who have ever followed Jesus. A man of intense convictions, a slave to a misdirected conscience, a titan of gigantic force and power once in the right channel.

II. Saul Saved. (1) This man was first humbled (v. 4). God put forth his hand to save the elect at Damascus, though he let Saul go a long way in his mad career. When he did act, it was "suddenly" and by means of the glory of Christ's resurrection (v. 7, I. Cor. 15:8). Though it was "about noon," yet this glory outshone the brightness of the Syrian sun (ch. 26:13). Many who speak bold blasphemous words would also be cast down did they but really see his glory. (2) Saul is not left thus stricken, but it is called from above (v. I). The question of Jesus (v. 4) was a most startling one and that, with the answer to his honest inquiry, convicted him of what must have been a lurking suspicion in his mind, viz.: that he was wrong and Jesus was truly the Messiah. Then follows the question of an humble man (v. 6) and the clear instructions as to his immediate con-

III. Saul Sent. The first evidence of the change wrought in Saul was: (1) Obedience (v. 8). His companions heard but did not understand. There is no contradiction (v. 7, Acts 22:9), as this is the translation used elsewhere. Saul is given three days for meditation (v. 9), and he made good use of the time. (2) Praying (v. 11). The result was (3) a vision (v. 12) (not only one, as there are others recorded) which resulted in changed individuals and nations. But his vision was (4) a thorough commission (v. (a) to the Romans-"kings," (b) Greeks-"Gentiles," and (c) Jews -"children of Israel." Along with his vision and commission there was given enabling power, the enduement of the Spirit. The agent God chose for the bestowing was Ananias, not an official, merely "a certain disciple," The gift of the Spirit for power and service is not necessarily by the "laying on of hands." It came to Mr. Moody as he walked the streets of New York without earthly companions. But the other conditions were and a ready and obedient servant who, though filled with fear and protest (v. 13, 14) yet takes God at his word and goes at once to his task. As we read verses 17 and 18 we discover that this special filling of the Spirit was very evidently given to Saul before he received Christian baptismread the order of events carefully. God's gift or the Holy Spirit for testimony and service is not the perquisite of the church, priesthood, nor the result of any order of ceremony followed by men. Jesus' instructions to Ananias were very simple and plain: most of the great events that have changed the courses of history have also been hinged upon like simple actions. Ananias had no instructions about the Holy Spirit, only to restore Saul's sight. Much as he dreadhim, he salutes Saul as "brother" (v. 17) in the name of the "Lord Jesus"such is the only true brotherhood that stands the acid test of time and usage. Jesus is, outside of the Gospels (II. Cor. 5:16), always referred to as Lord, and we do well to follow the Bible example.

IV. Saul Serving (1) At Damascus. Saul is given refreshment (he always lays emphasis upon the body) and straightway began to testify to the amazement of the people. From Gal. 1:15, 17 it is plain that he did not emain all of the time in the city, nor did he at once return to his friends in Jerusalem. This period is similar to the "hidden years at Nazareth" which our Lord spent ere he began his min-

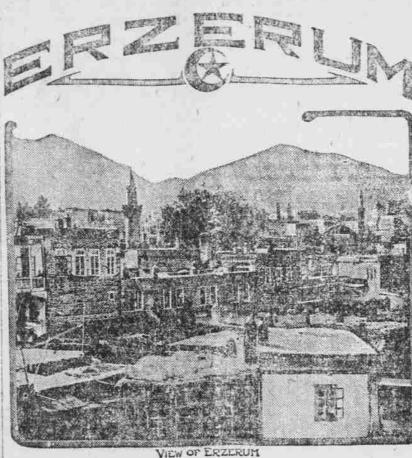
istry. It was a time of rest, reflection, analysis, meditation and formulation of his "gospel" (Rom. 3:19-28). (2) A. Jerusalem. His testimony was distasteful at Damascus (v. 23-25) and so he sought Jerusalem, only there also to find distrust and rejection. Then Barnabas did a great work for the Kingdom by showing his brotherly fellowship and trust and becoming sponsor for him to the early

It was not long ere he had to flee lerusalem and finally return to his childhood home, Tarsus (v. 31). This is the greatest event in history

since the life of our Lord. Saul the Pharisee becomes a preacher of the Cross, the Master Empire-

Let this lesson be a trumpet call to longer than the yard. The centimeter the unconverted in your class and and millimeter are used instead of the school. The same Jesus is calling to- inch and its fractions in machine con- teaches that when our health is at its day for other lives of service and tes- struction and similar work. The cen- best our restraining power is at its

The inheritance of a distinguished and noble name is a proud inheritance to him who lives worthily of it.-Col-



THERE the Armenian plateau | ways." In the days of the city's the free gift of God is eternal life. becomes a bleak complex of splendor the most prominent high. Eternal life-what is it? It is the hills of eastern Asia Minor, and which Persian commerce and industry. recently was captured by the Russians. The beginning of history finds this post, Theodosiopolis.

National Geographic society. successful, their occupation of the town during the armistice of February, 1878, finally brought the Turks to acand capture of the fortress by the 900 feet. The city itself has an ele-Russian general, Paskevich, in July, vation of 5,930 feet, and a level plain, 1829, decided the campaign in Asia.

and other points on the frontier. These ways follow the valley of the and the scarlet poppy plant are grown Aras river through the high moun. in profusion here. tains and from Erzerum branch north. west and south. North of the fortress. leagues of impassable mountains extend from deep in Turkish Armenia to south, an equally mountainous coun- the seat of fabulous riches, a foreable trails. In the extreme south, near the Persian-Turkish border, one of the silver, and the home of such riotous through the country near Lake Van.

Fine Setting but Dirty City. Situated at the eastern end of an open, treeless plain, 30 miles long and 12 miles wide, and surrounded on all sides by lofty mountains, steep to their bases, Erzerum enjoys a spiendid setting. Within the town, encircled by an earthen enceinte, however, appearances are cramped, unfavorable, and gloomy. The streets are many sizes too small according to the western measure, and they lack utterly in stability of direction. Moreover they are badly drained and dirty, and the houses by their side do not add cheer with their old, unvaried facades

of dark gray volcanic stone. The town has always enjoyed a fairly prosperous transit trade, for it is on the main overland route from Trebizond to northwest Persia and to the trade centers of the southern Caucasus. A good road leads from Erzerum down to the coast at Trebizond. fulfilled, a repentant, prayerful man | and the journey can be made by carriage in five or six days. The place has also been noted from early times for the quality of its brass and copper work. Wheat, barley, millet, and vegetables are grown in the country around, and sheep are pastured. The population of the town is 43,000, of which one-quarter is Armenian.

Hamadan, the Treasure City. Another interesting city that has fallen into the hands of the Russians is Hamadan, the treasure city of the great Achaemenian kings, identified with the resplendent Ecbatana of the Greek writers. The ancient city lies 188 miles west-southwest of the Persian capital, Teheran

All vestiges of the by-gone glory of the place have been destroyed, save alone a famous but battered stone lion, which lies in somber, mutilated deso lation flat upon the plain near the road leading to Ispahan. The old lion has lasted through all the ages of Hamadan, a guardian genius of the town; for it was set up as a talisman to protect the walls of the city. The lion's fate and the city's fate were connected in a prophecy that the city and its people would be safe so long as the lion was not thrown down or broken. The tailsman today enjoys a superstitious veneration; mothers bring their babies to kiss the hugh carven face and pilgrims place offerings of stone before it. According to one tradition, heard his father discussing the affairs the lion was set up to frighten away in our sister republic only the night the severe winters of Hamadan.

The name of the city can be traced back to earliest times, and it means capital of Mexico?" literally "a place of meeting of many | "About thirty cents"

gorge and mountain is ways of the civilized world crossed traced the present boundary here. It is still a meeting place of death does not mean agreexistence any line between the Russian Caucasus and many highways from many parts of more than eternal life means con-Turkey in Asia, and the largest city the Persian kingdom, and the chief tinued existence. God's word teaches and the all-important fortress on this station on the road from Persia to that the soul never dies, in the sense strong natural frontier is Erzerum, Ragdad and to the Persian guif. It of going out of existence. It does say which guards the one convenient way has thus been able to maintain a that "The soul that sinneth, it shall through the ragged heights to the flat scrap of its old prestige as a place of die," but we must interpret the words lands of Mesopotamia and the lower wealth and as a city important in of the Bible by the Bible. The Bible, Its Leather Goods Are Famous.

the Armenian fortress of Garin Kalakh | worked and in the forms of saddles, truth that whatever exists always ex of antiquity, the Arabian raiding base harnesses, trunks and other leather sils are made, and a flourishing transit peace arrangements, says a writer for few concessions that the hoary "treasure city of the king of the kings of against the fortress in 1877 were un-Hamadan is situated at the northeastern foot of Mount Alvand, whose cept the terms of peace. The assault granite walls rise to a height of 11,

15 miles in length and 10 miles in Erzerum bars the roads from Kars breadth, spreads before it like a garden. Barley, wheat, fruits, vegetables Crooked alleys, dirty walks and

street ways, squalid houses and dingy

brown neglect effectually suppress memories of the city's former greatbeyond the Russia border. To the ness, when it was the home of kings, try is broken through by rare, miser. most display city of the world whose buildings were fretted with gold and best of these routes into Turkey leads luxury as the world has never seen and as modern civilization has forgotten how to provide. All luxury has departed from Hamadan; but then the city is supposed to have parsed its three thousandth anniversary, an age at which the giddy pleasures of youth are no longer tempting. Ramman-nirari, whose greatest claim to fame is that he was the husband of Queen Semiramis, began the long centuries of royal patronage that built up Hamadan, and his renowned queen, Semiramis, launched the place upon its brilliant career. Hamadan steadily grew in wealth and favor, added ever new splendors to its public works, state buildings and private nalaces, erected columns and arcades overlaid with plates of gold and silver, constructed a costly royal home of cedar and cynress woods and planted famous gardens. Most of this wealth was looted by Alexander the Great, whose men carried away a treasure vast even for the present age of wealth. Following Alexander, Antigonus, Seleucus, Nicator and Antiochus the Great plundered here, and. according to Polybius, the Greek historian, there remained in Hamadan a wealth equal to 4,000 talents (\$4,-730,000) for the last plunderer.

Considerate.

"'Corrows come not single spies, but in battallons," remarked the man who quotes Shakespeare on the slight-"How do you feel this morning?"

asked his friend, somewhat irrelevant-

"Um. I was about to ask you for the loan of \$5, but rather than join a battalion, I'll tackle somebody else."

Her Favorite Adjective. "This is a perfectly splendid book."

"Why so, Asphodelia?" "The heroine wears the loveliest clothes, and she's in love with the loveliest man and always has the loveliest times." "Umph! And how about the au-

thor's literary style?" "Oh-er-that's lovely, too."

"Who can tell me what is the capital of Mexico?" asked the teacher. "I can," said Johnny Jones, who had

before "Very well, Johnny. What is the

inch. The millimeter is divided for Metric System. The fundamental unit of the metric | finer work into tenths, hundredths and system is the meter, the unit of length thousandths. It is 39.37 inches. The prefix milli means one thousandth, centi, one-hun Original Forms of Life. It is believed that the original forms dredth, deci, one-tenth; deka, ten: of life began in the ocean many million hecto, one hundred; kilo, one thouyears ago and at no time since has life sand. Where miles are used in England and the United States for measthere ceased. Many of the earliest uring distance the kilometer (1,000 forms are now extinct; others have gradually increased in number and meters) is used in metric countries variety from their beginning to the The kilometer is about 5 furlongs. There are about 1,600 meters in a statpresent time. How long ago life began ute mile, 20 meters in a chain and 5 no one has definitely determined; but meters in a rod. The meter is used it is known to have been many mul for dry goods, merchandise, engineer- lion years ago, for the remains of exing construction, building and other tinct animals and plants are found in purposes where the yard and foot are the oldest sedimentary rocks, used. The meter is about a tenth

To Keep Well. A knowledge of the law of immunity timeter, as its name shows, is the best. Hence we say we are immune hundredth of a meter. It is used in to disease. While it is wise and neccabinet work, in expressing sizes of essary to avoid, control and destroy papers, books and many cases where disease producing germs wherever the inch is used. The centimeter is found, it is very necessary to render about two-fifths of an inch and the the body as nearly immune as possible millimeter about one twenty-fifth of an | and then keep it in that condition.

The Gift of God

Director of Practical Course Moody Bible Institute of Chicago-

TEXT-The gift of God is eternal life brough Jesus Christ our Lord.-Romani

A gift is something for which we do not work. It is something that is not naturally our just due. It is

something that omeone graciously gives us be cause he or she is interested in us. This text in the revision speaks of this gift as the free gift of God. Now there are many people who expect to pay their way into heaven -many who exnect to compensate God for

eternal life, when the text says that

opposite of eternal death. Not eternal you know, is not only a book that gives us the truth, but it defines the The leather made in Hamadan is in truth that it gives, and when it talks city a military station and a point of demand throughout the East, and great about eternal death it does not mean considerable strategical value; it is quantities of it are exported, un the annihilation of the soul. It is a ists, so the scientists tell us, and the of Kalikale, the Byzantine frontier articles. Felt goods and copper uten- Bible says that the human soul lives forever. Well, what is eternal life The Russians have twice decided trade brings its tolls to the city's then, and what is eternal death? Perwars against Turkey in their favor by 40,000 people. There are extensive haps we might say that eternal life capture of Erzerum, and each time and well-stocked bazars, and more means being born of God, having the Erzerum has been handed back in the than 40 caravanseries. Among the life of God. It is not our natural life prolonged into endless duration. It is the divine life imparted to us, the While the attacks of the Russians kings" has grudgingly made to the very life of God himself communicated to a human soul. To put it in West are a post and a telegraph office. another way, we might say that oternal life is right existence, while eternal death is wrong existence, or, to put it in still another way, eternal life is living in the presence of God, while eternal death is having the wrath

of God abiding on one. Now, God's gift is eternal life. Our text says that he offers us this life through Jesus Christ our Lord, that is. Christ is the medium through whom eternal life comes. What a wonderful thing it is to know that God has planned to give the human race, dead in trespasses and in sins, eternal life through his on What is involved in that truth? A great deal, my

First of all, that on the cross Christ died for our sins.

Secondly, that there upon Thirdly, that all our sins will be forgiven us on condition of our simple acceptance by faith of his Son, and the one who thus receives his Son, we are told, is born, "not of blood, nor of the will of the flesh, nor of the will of man, but of God." I have met many people who were striving to get eternal life. I have even met Christians who have had the idea that eternal life becomes theirs, not through faith, but

by works of righteousness which they

I shall never forget preaching in tittle church in the Catskills, and talking about the way of salvation, when a brother arose and controverted what I said about the simple way of having eternal life through the acceptance by faith of Jesus Christ as one's Savior. Another brother, thinking he would pour oil on the water, which was very troublous just then, told about two t'eologians who were crossing a stream. One of the theologians was arguing that salvation was by works. and the other that salvation was by faith when the paraman, listening to the argument, began to row with one car, and the boat went round and round, when they said, "What are you doing?" and he replied. "Don't you see. that oar with which I am rowing is works, and I don't get anywhere," and then he took the other oar and rowed with that, and went round and round in the other direction, and he said, 'That oar, you see, is faith, and when I row alone with that we do not get across the stream. To reach the other shore we must row with both cars." That was a good story, but a poor illustration, for, while it sounds very plausible, the trouble is it is not scriptural. The Bible tells us that it is "not by works of righteousness that we have done, but according to his mercy he saved us." Change the illustration and have it true to the Scriptures. Jesus Christ is the oarsman. and is rowing the boat of salvation from earth to heaven, and if we would reach the other shore what we must do is by simple faith to get on board. I go down to the ferry slip in New York. Now, if I wish to go across to the other side, what I must do is to step upon the ferry boat. The moment I do that I have trusted myself

of God is eternal life through Jesus Christ our Lord." To Read Scriptures Correctly. One great inconvenience in reading the Scriptures is our own vain curiosity. We lose much of the benefit which might otherwise be gathered from them by pretending to nice disquisitions of difficult points, and laboring to bring to the standard of our own imperfect reason what we should be content to receive with the simplicity of an humble obedience, and place to the account of divine faith .-

to the ferry, and it is for the ferry

now, by its own power, to take me

over. This crude'y illustrates Christ's

work of salvation for us. We commit

ourselves to him, and he, by his own

power and work saves us. "The gift

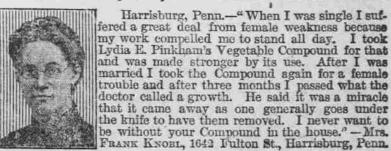
Finding the Great Secret. A Chinese evangelist in the China Inland mission declares that 3,000 years ago the rulers of China thought that riches would bring them peace; in n later dynasty, the secret was thought to be great learning; again, the beautiful was their ideal. Confucius sought peace through studying the great truth, but, says Mr. Bu, "Toe truth is here: When your heart goes wrong, take it to him who made it and ask him to make it right, and so give you peace."-The New Guide.

Thomas a Kempis

Women Once Invalids

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Albert Lea, Minn.—"For about a year I had sharp pains across my back and hips and was hardly able to move around the house. My head would ache and I was dizzy and had no appetite. After taking Lydia E. Pinkham's Vegetable Compound and Liver Pills, I am feeling stronger than for years. I have a little boy eight months old and am doing my work all alone. I would not be without your remadies in the backets. remedies in the house as there are none like them."—Mrs. F. E. Yosr, 611 Water St., Albert Lea, Minn.

Three Doctors Gave Her Up. Pittsburg, Penn.—"Your medicine has helped me wonderfully. When I was a girl 18 years old I was always sickly and delicate and suffered from irregularities. Three doctors gave me up and said I would go into consumption. I took Lydia E. Pinkham's Vegetable Compound and with the third bottle began to feel better. I soon became regular and I got strong and shortly after I was married. Now I have two nice stout healthy children and am able to work hard every day," - Mrs. CLEMENTINA

DUERRING, 34 Gardner St., Troy Hill, Pittsburg, Penn. All women are invited to write to the Lydia E. Pinkham Medicine Co., Lynn, Mass., for special advice,—it will be confidential.

How to Talk to the Wounded. "What the boches can't stand, you know, ma'am, is cold steel." "Yes, I suppose it gets very cold this time of the year."—London Punch. Do its Duty "Yes, I suppose it gets very cold

Many Children are Sickly. Mother Gray's Sweet Powders for Children Sreak up Colds in 24 hours, relieve Feverish-ness, Headache, Stormach Troublen, Teething Disorders, move and regulate the bowels, and Destroy Worms. They are so pleasant to take children like them. Used by mothers for 2 Syears. All druggists, 25c. Sample FREE. Address, Mother Gray Co., Le Roy, N. Y.

Considerable of a Snub. Mr. Asquith recently administered a grim snub to a certain M. P. Some time ago, on the death of a noted publie man, there was a great deal of gos sip as to who should succeed him. The M. P. in question had a friend whom he wished to get the appointment, and, determined to be first in the field, he went to Mr. Asquith on the day after the late holder of the post had died. "May my friend So-and-So have Mr. Blank's place?" he asked, eagerly "He may," answered Mr. Asquith, gravely, "if he thinks the coffin will

fit him comfortably!"-London Mail To Build Up After Grippe, Colds

Bad Blood to manufactur rich red blood which acid within the body. feeds the heart-nerves-brain and that the bad blood is passing out, and cents for a trial package of "Anuric" veins and arteries.

world is seldom in a burry to move on

For genuine comfort and lasting pleasure use Red Cross Ball Blue on wash day. All good grocers. Adv.

The Soldler's Estimate. A member of the first Canadian con tingent, writing bome, says: "I guess the first seven years of this war are going to be the worst."-Canadian American.

Throw Off Colds and Prevent Grip.
When you feel a cold coming on, take LAXA
TIVE BEOMO JUININE. It removes cause of
Colds and Grip. (mly One BEOMO (VIININE.
W GROVET Signature on Soc. 25c.

Good Advice. "I intend to bag an heiress." "Look out that she doesn't give you

CARTER'S LITTLE

Make the Liver

right the stomach and bowels are right LIVER PILLS pel a lazy liver to and Distress After Esting

SMALL PILL, SMALL DOSE, SMALL PRICE. Genuine must bear Signature



BACKACHE, LUMBAGO

Uric acid causes backache, pains here and there, rheumatism, goot, gravel, neuralgia and sciatica. It was Dr. Pierce who discovered a new agent, called "Anuric," which will Take a blood cleanser and alterative throw out and completely eradicate that starts the liver and stomach into this uric acid from the system. "Anvigorous action, called Dr. Pierce's uric" is 37 times more potent than Golden Medical Discovery because of lithia, and consequently you need no one of its principal ingredients—the Golden Seal plant. It assists the body to manufacture rich rad blood which to manufacture rich rad blood which

organs of the body. The organs work smoothly like machinery running in sleep is disturbed by too frequent urbandon for the body. You feel clean, strong and stren- nation, go to your best drug store and uous, Buy "Medical Discovery" to- ask for Doctor Pierce's Anuric Talday and in a few days you will know lets, full treatment 50c, or send 19 new, rich, pure blood is filling your Tablets to Dr. Pierce, Invalids' Hotel, Buffalo, N. Y.

Even the man who is tired of this LEARN SIGN PAINTING one cise, get busy. Lots of work. Write for book let Dept. St. Wensinger School Lettering, Toledo, Ohie

INVESTORS opportunity to invest \$10 to \$1,000 in going, conservative financial corporation, good dividends unlimited. Joseph Schubert, 2117 North Ave., Milwaukes, Wis. FOR SALE-Choice Indiana farms. Write F. B. HOFFMAN, PLYMOUTH, INDIANA. W. N. U., FORT WAYNE, NO. 13-1916.

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To California Tickets on sale daily via Rock Island Lines, March 25th to April

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